

2022 BROWN COUNTY  
**4-H FAIR**

PREVIEW

*Brown County Democrat*





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# Brown County 4-H'ers!

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Very professional and you will be her priority, day or night. Erika is **100%** on the job, she takes no BS nor gives it. Honesty thru it all. -James

Erika stuck by and was right there with me **every step of the way!** She is definitely a trouper and knows her stuff for sure! -Jennifer

She was enthusiastic and **always on the ball.** I would recommend Erika to sell your house! -Chad

I was impressed with her **eagerness.** Erika was **responsive,** kept us informed and was very patient. -Judy

Erika was amazing! Another generation **committed** to preserving Beautiful Brown County! -Carol

Erika has a lot of energy, very hard working and **likes a challenge!** I would highly recommend her to anyone. -Ann



## SCHEDULE OF EVENTS



## ON THE COVER

When the sun went down, the fairgrounds were lit up with lights from rides and food booths during the Brown County 4-H Fair last year. | File Photo

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**Brown County Democrat**

### Friday, July 15

7 p.m. 4-H Horse and Pony Contesting Show **H&PA**

### Saturday, July 16

9 a.m. 4-H Horse and Pony Western and English Show **H&PA**

7 p.m. Baby Contest **EB**

### Sunday, July 17

3 p.m. Cat Show **PS**

### Tuesday, July 19

5 - 7 p.m. Entry of all 4-H and Mini exhibits (non-animal) **EB**

7 p.m. Rabbit Showmanship **PRC**

### Friday, July 22

4 - 7 p.m. Entry of Open Class exhibits (non-perishables)

7 p.m. 4-H Dog Agility Show **SA**

### Saturday, July 23

8 a.m. Dog Obedience and Showmanship Show **CA**

9 - 10 a.m. Late entry of Open Class Exhibits (perishables)

10 a.m. - noon Entry of Open Class Exhibits (non-perishables)

### Sunday, July 24

5 to 6:30 p.m. Vesper service with community churches **PS**

7 p.m. Queen/Princess Pageant **PS**

7 p.m. 4-H Grand Champion & Senior Award Ceremony **PS**

7 - 10 p.m. Entry of livestock

### Monday, July 25

7 - 10 a.m. Entry of 4-H livestock

5 p.m. 4-H Club Battle Royale **H&PA**

6 - 10 p.m. Exhibit Building and Commercial Area open

6 - 10 p.m. Carnival open (bracelet night, \$20 per bracelet)

## LEGEND

**CA** – Commercial Area

**EB** – Exhibit Building

**PS** – Pavilion & Stage Area

**H&PA** – Horse and Pony Arena

**GS** – Grandstand

**PRC** – Poultry/Rabbit/Cattle Barn 2

**SA** – Show Arena Barn (Livestock) 3

7 p.m. Go Karts **GS**

### Tuesday, July 26

9 a.m. 4-H Rabbit Show **PRC**

6 - 10 p.m. Exhibit Building and Commercial Area open

6 - 10 p.m. Carnival open (\$3 for one ticket, \$25 for 10)

7 p.m. Junior-Little Pageant **PS**

7 p.m. Tuff Truck Challenge **GS**

7 p.m. 4-H Goat Show **SA**

### Wednesday, July 27

Noon 4-H livestock pictures **SA**

6 p.m. 4-H Sheep Show **SA**

6 - 10 p.m. Exhibit Building and Commercial Area open

6 - 10 p.m. Carnival open (bracelet night, \$20 per bracelet)

7 p.m. Truck and Tractor Pull **GS**

7:30 p.m. 4-H Dairy/Beef Show **SA**

### Thursday, July 28

9 a.m. 4-H Poultry Show **PRC**

6 - 10 p.m. Exhibit Building and Commercial Area open

6 - 10 p.m. Carnival open (\$3 for one ticket, \$25 for 10)

7 p.m. 4-H Swine Show **SA**

7 p.m. Motocross **GS**

### Friday, July 29

6 a.m. - 2 p.m. Release of 4-H non-auction livestock

10 a.m. 4-H Grand Champion photos (animals and inside projects) **SA**

6 p.m. 4-H Small Animal Master Showman Contest **SA**

6 - 10 p.m. Exhibit Building and Commercial Area open

6 - 10 p.m. Carnival open (\$3 for one ticket, \$25 for 10)

7 p.m. 4-H Large Animal Master Showman Contest **SA**

7 p.m. Demolition Derby **GS**

### Saturday, July 30

9:30 a.m. Livestock auction **SA**

5 p.m. Kids Power Wheels Mud Bogs **GS**

5 - 9 p.m. Exhibit Building and Commercial Area open

5 - 9 p.m. Carnival open (bracelet night, \$20 per bracelet)

7 p.m. Mud Bog **GS**

### Sunday, July 31

2 - 4 p.m. Release of 4-H exhibits **EB**

2 - 4 p.m. Release of Open Class exhibits **EB**

**Fairgrounds parking is \$2 per vehicle or \$10 per vehicle with a weekly pass.**



#### FILE PHOTO

Sebastian and Elizabeth Hinline smile for the camera while riding the Merry-Go-Round at the Brown County 4-H Fair last year.



# 2022

# BROWN COUNTY

## GRANDSTAND EVENTS

All events begin at 7:00 pm in the Grandstand

**MONDAY, JULY 25**

**GO KART RACING**

**TUESDAY, JULY 26**

**TUFF TRUCK CHALLENGE**

**WEDNESDAY, JULY 27**

**TRUCK AND TRACTOR PULL**

**THURSDAY, JULY 28**

**MOTOCROSS RACES**

**FRIDAY, JULY 29**

**DEMOLITION DERBY**

**SATURDAY, JULY 30**

**MUD BOG**

**KIDS POWER WHEELS MUD BOG AT 5 P.M.**

*All events begin at 7 p.m. in the grandstand.*

*Admission is \$10 for ages 12 and up, \$5 for ages 4 to 11, free for 3 and younger.*

*Fairgrounds parking is \$2 per vehicle or \$10 per vehicle for a weeklong pass.*



## BOARD & STAFF

### Brown County 4-H Fair Board

Andrew Blair  
 Joey Bond  
 Tom Carter  
 Mandy Chittum  
 Rob Chittum  
 Chip Clark  
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 Bill Huber  
 Bill Kelp  
 Josh McConnell  
 Brian Poling  
 Jamie Sighting  
 Ben Sisson  
 David Sisson  
 Don Smith  
 Mark Stargell  
 Kim Stout  
 Kyle Wagers

### Brown County 4-H Council

Mandy Chittum  
 Kristine Dunn  
 Megan Kakavecoc  
 Harry Poling

Rachelle Smith  
 Mark Stargell  
 Kim Stout  
 Kristina Terrill

### Brown County Purdue Extension Board

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 Nancy Schmutzler  
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 Glenda Stogsdill-Johnson  
 Jessica Wagers  
 Skip Wood  
 Kara Hammes, Extension educator

Anita Rozhon, SE district

### Brown County Purdue Extension staff

Kara Hammes, extension educator, health & human sciences and agricultural & natural resources  
 Kate Finney, extension educator, 4-H  
 Annie Eakin, NEP Community Wellness Coordinator  
 Judy Hamilton, office manager  
 Julia Decker, program assistant

### Livestock Auction Committee

Brenda Badger  
 Andy Bond  
 Joey Bond  
 Mandy Chittum  
 Diane Pedersen

## CLUBS & LEADERS

### Brown County 4-H Gang

Trina Deal, main leader  
 Dianna Haines, assistant leader  
 Isa Fogg, assistant leader

### Brown County shooting sports

Marcin Kaganek  
 Joel Kirby, instructor  
 Karen Kirby, coordinator  
 Christopher Parker, instructor  
 Bob Perry, coordinator  
 John Rodgers, instructor

### Junior Leaders

Jenise Bohbrink, main leader

### Lick Creek Love Bugs

Mandy Chittum, main leader  
 Rob Chittum, assistant leader

### Cat

Brittany Harsch, main leader

### Dog

Ann Stringer, main leader

### Horse & Pony

Kim Stout, main leader  
 Kristine Dunn, assistant leader

### Animal Resource Leaders

Cattle — Amanda Sisson, Diane Pederson  
 Goat — Katrina Harsch  
 Poultry — Jack Wescott, Sharon Bube  
 Rabbit — Lorena Clarke  
 Sheep/Lamb — Bill Kelp, Lacey Sighting  
 Swine/Pork — Jamie Sighting, Ben Sisson

### Other volunteers

Michael Smith

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 Kelli Jo Branson  
 Kailynn Brummett  
 Awna Bryenton  
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 Ava Clarke  
 Dagan Clarke  
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 Lilyanna Cravens  
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 Merc Satter  
 Ethan Scott  
 Kiele Shugars  
 Reva Shugars  
 Darby Sisson  
 Rory Sisson  
 Trent Sisson  
 Hunter Sizemore

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 Michaela Smith  
 Nora Smith  
 Haylee Snyder  
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 Daelin Spivey  
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 Annabelle Stowers  
 John Stowers  
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 Addie True  
 Madison True  
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 Lilly Voils  
 Ruby Wagers  
 Cali Wesley  
 Josephine White  
 Benjamin Wilkerson  
 Gideon Wilson  
 4-H Mini Members  
 Shiloh Baker  
 Dakota Berwick  
 Owen Bohbrink  
 Lyrik Braungel

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 Atom De La Rosa  
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 Liam Durham  
 Lily Elliot  
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 Hadley Kakavecoc  
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# BROWN COUNTY FAIR BABY CONTEST



FILE PHOTO

Boone Jacobs, 2021 first-place winner of the 3- to 6-month-old boys group.

**DATE:** Saturday, July 16

**TIME:** 7 p.m. (check-in begins at 6:30 p.m.)

**LOCATION:** Brown County 4-H Exhibit Building

### ENTRY INFORMATION AND RULES

1. Contestant or parent(s) must be a resident of Brown County.
2. Entry fee is \$10 cash or check/money order, made out to Brown County Fair Association.
3. Entry forms will be available at the Purdue Extension Office at the fairgrounds, 802 Memorial Drive in Nashville, from 8 a.m. to 4 p.m. Monday through Friday.
4. Completed forms must either be mailed to the address below:  
Brown County Fair Association  
Attn: Baby contest, P.O. Box 1481,  
Nashville, IN 47448

Or they must be dropped off at the Brown County Purdue Extension office at the fairgrounds, 802 Memorial Drive, Nashville.

5. Payment must be submitted with registration form; otherwise a child is not considered registered.
  6. Baby categories include 3-6 months, 7-9 months, 10-12 months, 1 year old (12-24 months) and 2 years old (24-36 months). Baby must be the listed age by July 16, 2022.
  7. Awards will be given for first, second and third place, and an overall winner.
  8. Babies are judged on personality and interaction with the judges.
  9. Entry deadline is Friday, July 15 by 4 p.m.
- QUESTIONS:** Call or text Penny Kelp at 765-318-4035.

# BROWN COUNTY FAIR JUNIOR/LITTLES CONTEST

**DATE:** Tuesday, July 26

**TIME:** 7 p.m. (contestants should arrive 15 minutes early)

**LOCATION:** Pavilion at the Brown County Fairgrounds

**AGE CATEGORIES:** Age is as of the day of the contest.

Junior King and Junior Queen (12-15 years old)

Junior Prince and Junior Princess (9-11)

Junior Mister and Junior Miss (6-8)  
Little Mister and Little Miss (3-5)

**ELIGIBILITY:** Children must be Brown County residents.

**JUDGING:** Children are judged on personality, interaction with judges and response to questions.

**WHAT TO WEAR:** Girls should wear a nice dress and boys should wear

dress pants and shirt. NO FORMAL WEAR WILL BE ALLOWED.

**HOW TO ENTER:** Fee of \$10 and registration form are due by Friday, July 22. Make check payable to Brown County Fair Association. Mail application and entry fee to:

Brown County Fair Association  
Attn: Junior — Littles Contest  
P.O. Box 1481  
Nashville, IN 47448

Or the form and fee may be dropped off by 4 p.m. Friday, July 22 at the Brown County Purdue Extension office at the fairgrounds, 802 Memorial Drive, Nashville. Do not leave money in the drop box at the office.

**QUESTIONS:** Contact Maggie Evans at 812-325-0517.



FILE PHOTO

Leland Moman was named Little Mister Brown County in 2021. He is the son of John Mark and Kathleen Moman. Diana Sheckles was named Little Miss Brown County. Her parents are Brian and Sarah Sheckles and grandparents are Viola and Brian Sheckles.

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# BROWN COUNTY FAIR QUEEN PAGEANT



FILE PHOTO

From left: Miss Congeniality and first-runner up Cheyenne Dinsmore, fair queen Hailey Lane, second-runner up Rebecca Billings and fair princess Shelby Mayo. It was Lane's fourth year competing in the fair queen and princess pageant.

The 2022 Brown County Fair queen will be crowned at the Brown County 4-H Fair Sunday, July 24 starting at 7 p.m. in the Pavilion on the Brown County Fairgrounds.

The contestant entry fee is \$50. Contestants may obtain a sponsor to help them with this cost.

Applications are due Friday, July 15. The deadline is midnight for mailing or 4 p.m. for drop-off at the Brown County Purdue Extension office. Forms are available inside the office at 802 Memorial Drive in Nashville or outside in the fair information box next to the door. Include the \$50 entry fee and pages 3 to 5 of the application. (Do not leave money in the drop box.) The mailing address is:

Brown County Fair Association  
P.O. Box 1481  
Nashville, IN 47448

Scholarships will be awarded to the Brown County Fair queen, the queen's court and the Brown County Fair princess: Queen \$400, first runner-up \$250, second runner-up \$200, Miss Congeniality \$100, princess \$100.

## RULES, RESPONSIBILITIES

Participants must meet the following:

1. Queen pageant contestants must be at least 18 and cannot have reached their 22nd birthday on or before June 1, 2023.
2. Contestants who are between the ages of 16 but not reaching 18 as of June 1, 2023, will compete in the Brown County Fair Princess Pageant held at the same time as the Brown County Fair Queen Pageant. Contestants in the princess category will participate in the same judging events as the queen contestants.
3. Contestants must currently reside in Brown County or live in an adjoining county, taking part in activities within Brown County.
4. Contestants must be active members of at least one organization in their community, such as church group, 4-H, Scouts, etc.
5. Any contestant who has competed or participated in a prior Indiana State Fair Queen Pageant is ineligible to compete again.
6. Any contestant who has previously been awarded the title of Miss Brown County Fair is

ineligible to compete again.

7. The queen and her court must participate in various activities throughout the 2022 Brown County Fair and may be invited to participate in non-fair-related activities in the community during their reign.

8. The winning entrant is required to attend and compete in the Indiana State Fair Queen Pageant held in Indianapolis Jan. 6 to 8, 2023.

9. Participants should give thoughtful consideration to their use of social media and be advised the Brown County Fair Queen Pageant reviews all participants' internet presence for appropriate behavior.

10. No professional model is eligible. A professional model is one who earns her livelihood by modeling. A contestant who has had training or schooling in the modeling field, has been paid on occasion for modeling, or works for a fashion board is not considered a professional model.

11. If the crowned queen is not able to fulfill her duties as the 2022 Brown County Fair queen, the contestant named first runner-up will assume the title of 2022 Brown County Fair queen.

12. Under no circumstances will it be allowed for contestants to consume or be under the influence of alcohol or illegal drugs at any queen activity or during the fair. In addition, the use of tobacco products, regardless of age, is not permitted at any queen activity or during the fair.

13. Contestants will conduct themselves in a courteous, respectful manner, exhibit good sportsmanship, and demonstrate reasonable conflict management skills.

14. If any of the rules and responsibilities listed above are not followed by the contestant, the fair queen chairperson and the Fair Board Executive Committee have the right to disqualify the contestant from the pageant.

## JUDGING

Contestants will be judged based on poise, personality and the ability to converse. Judging is divided into three divisions:

**1. INTERVIEW:** Attire is a business suit (skirt or pants, closed-toe shoes). A suit does not have

to be the same fabric; separates are allowed. Each contestant will have 3 to 5 minutes alone before the judges and answer impromptu questions.

**Interview:** 50 points total

**Ability to converse:** 20 points

**Personality:** 15 points

**Poise:** 15 points

**2. PROFESSIONAL WEAR:** Attire is a business suit (skirt or pants, closed-toe shoes). The suit does not have to be the same fabric; separates are allowed. Suit worn for the interview may also be worn for the professional wear category.

Professional wear: 20 points total

Posture and poise: 10 points

Overall impression: 10 points

**3. EVENING GOWN:** Attire is a long evening gown. At least one portion of the evening gown's hemline needs to be floor length. A gown with the skirt split above the knee (more than 2 inches above the kneecap), a low-cut bodice and/or cut design is inappropriate for the pageant and may be discounted by the judges upon their decision.

Evening gown: 30 points total

**Stage presence:** 15 points

**Overall impression:** 10 points

**On-stage question:** 5 points

Points and score sheets are for the judges' assessment only. Final selection is the judges' decision.

## REHEARSALS

1. Rehearsals are tentatively scheduled for Monday, July 18; Wednesday, July 20; and Friday, July 22, all at 7:30 p.m. at the fairgrounds. It is recommended that contestants bring shoes they intend to wear in the pageant. Rehearsal dates are subject to change. All contestants will be contacted in the event of a schedule change.

2. Rehearsals are not state-pageant-required, but rather something our county does.

3. It is the contestant's responsibility to prepare herself for the pageant, whether through attending these rehearsals or practicing on her own.

**QUESTIONS:** Contact Queen Pageant Director Maggie Evans at 812-325-0517 or magevans@outlook.com.

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# UPCOMING SHOWS

**SHOW DATE**

**ARTIST**

---

July 2

Killer Queen

---

July 23

Little Feat

---

July 30

Gladys Knight

---

July 31

Blackberry Smoke with Special Guest Elizabeth Cook

---

Aug. 26

Ricky Skaggs & Kentucky Thunder

---

Sep. 9

Emmylou Harris

---

Sep. 22

Tracy Byrd

---

Oct. 1

Menopause The Musical

---

Oct. 20

Lee Greenwood

---

Oct. 23

Joe Satriani: Earth Tour

---

Dec. 7

Big Bad Voodoo Daddy's Wild & Swingin' Holiday Party

[com](#) & [BrownCountyMusicCenter.com](#)



# BROWN COUNTY FAIR OPEN CLASS



4-H exhibits were on display for everyone to see in the Exhibit Building during the Brown County 4-H Fair last year. | FILE PHOTO

### EXHIBIT DROP-OFF:

**Non-perishables:** Friday, July 22 from 4 - 7 p.m. (Late entries: Saturday, July 23, 9 - 10 a.m.)

**Perishables:** Saturday, July 23 from 10 a.m. - noon

All exhibits are to be checked in at the Exhibit Building.

### EXHIBIT BUILDING HOURS:

Monday, July 25 to Saturday, July 30, 6 - 10 p.m.

### EXHIBIT PICK-UP:

Sunday, July 31, 2 - 4 p.m.  
No early pick-ups.

### GENERAL RULES:

Open Class entry is open to all residents of Brown County or members of a Brown County organization with no limitation on age.

There are no limits on the number of entries unless so designated in a department.

Entry tags are required on each entry to be exhibited. These will be available at check-in or in advance at the Brown County Purdue Extension office.

"Miscellaneous" is only for articles where there is no specific category for them. More than one entry can be made in "miscellaneous" provided they are different.

Entries must be completed or

grown by the exhibitor as of Aug. 1, 2021.

The Danish system of judging (where a project is judged on its own merit by certain guidelines) will be used, and each placing will be determined by the judge according to the quality of the exhibits. Any number of first, second and third places may be awarded. No one will be allowed to watch the judging except those officially designated. All exhibits will be marked with a ribbon to designate the placing according to the official records. No monetary awards are given.

A Champion and Reserve Champion ribbon will be awarded from the blue ribbon winners in each section, provided there are at least three blue ribbons in the section. Honorable Mention ribbons will be awarded when merited.

Open Class is not responsible for lost or damaged exhibits.

Exhibits must be claimed on Sunday, July 31 between 2 and 4 p.m. Exhibits may not be removed between the time of official entry and release. Exhibits will not be released before Sunday at 2 p.m. Open Class is not responsible for exhibits left after Sunday, July 31.

An entry slip is used to list all of your entries. The white copy will

stay in our records and the yellow copy will go home with you after check-in. You (or a designated pick-up person) must bring the yellow slip with you the day exhibits are released. Entry slips are available in advance at the Extension office or at check-in.

The Open Class county fair competition is separate from the state fair competition. If you choose to have an entry at the state fair level, you must enter yourself on-line by Friday, July 1. Your exhibit does not automatically advance to the state fair. For state fair information, go to <https://exhibitorscorner.indianastatefair.com>.

### ARTS AND CRAFTS

Any number of items may be entered in any class, provided different techniques are used.

#### CATEGORY I: Christmas at the Fair

- Class 1. Door, window or wall decoration
- 2. Table decoration
- 3. Stocking
- 4. Christmas ornament or set of ornaments
- 5. Handmade Christmas card (one per exhibit)

#### CATEGORY II: Creative Crafts

- Class 1. Handmade toys
- 2. Weaving, hand spun, dyeing
- 3. Toile or folk art article
- 4. Basketry
- 5. Handmade card (one per exhibit)
- 6. Gift wrapping
- 7. Miscellaneous

#### CATEGORY III: Jewelry

- Class 1. Beaded
- 2. Metal work
- 3. Miscellaneous

#### CATEGORY IV: Recyclables

- Class 1. Fabrics
- 2. Wood
- 3. Glass
- 4. Paper/plastic

#### 5. Miscellaneous

##### CATEGORY V: Woodworking

- Class 1. Refinished
- 2. Furniture
- 3. Decorative piece or set
- 4. Miscellaneous

##### CATEGORY VI: Dried or Silk Flowers

- Class 1. Centerpiece (no larger than 18 inches long by 10 inches high)
- 2. Wall or door decoration (no larger than 16 by 24 inches)
- 3. Miniature (no larger than 3 inches wide by 5 inches high)
- 4. Miscellaneous

##### CATEGORY VII: Coloring Pages

All exhibits must be framed for display. Only three entries per exhibitor.

- 1. Age 12 and under
- 2. Age 13 to 18
- 3. 19 and up

### COLLECTIONS

No more than three exhibits of collections may be entered by an individual.

The exhibit must be presented securely on or in a container conducive to making a good showing. The exhibit will be judged on presentation and content.

An index card must be included with a description of the collection and its origin.

A collection is three to 10 items only. Examples: spoons, stamps, marbles, buttons, antique toys, figurines, etc.

### FINE ARTS

Any number of items may be entered in any class, provided different techniques are used.

Artwork intended to hang must be framed for hanging unless using wrap-around canvas on wooden frame.

#### CATEGORY I: Watercolor/Oil/Acrylic

#### CATEGORY II: Drawing/Pastel/Graphite



**CATEGORY III:** Sculpture/Metal

**CATEGORY IV:** Ceramics/Pottery

**CATEGORY V:** 12 and younger

**CATEGORY VI:** Miscellaneous

### FLORICULTURE

A clear glass vase will be provided for each exhibit upon arrival for categories 1-5.

Any number of specimens may be entered in any class, provided they are different varieties.

If specimen has leaves, all leaves above water should be left on stem. No leaves should be below water level.

One entry per bottle.

#### **CATEGORY I:** Zinnia

Class 1. Large, over 4 inches, one bloom

2. Medium, 2 to 4 inches, one bloom

3. Small, under 2 inches, one bloom

4. Miniature, one bloom or spray

#### **CATEGORY II:** Marigold

Class 1. Large, over 4 inches, orange or yellow, one bloom

2. Medium, 2 to 4 inches, orange, yellow, variegated, one bloom

3. Small, under 2 inches, orange, yellow, variegated, one bloom

#### **CATEGORY III:** Rose

Class 1. One flower on one stem

2. Multiple flowers on one stem

#### **CATEGORY IV:** Sunflower

Class: 1. One bloom, any color, under 6 inches diameter

2. One bloom, any color, over 6 inches diameter

#### **CATEGORY V:** Miscellaneous

Class: 1. Any specimen not listed in Categories I to IV

#### **CATEGORY VI:** Potted Plants

Class 1. Blooming plant, must have at least one bloom

2. Foliage plant

3. Vine plant

4. Cactus and succulent

5. Combination, one or more varieties in same container.

#### **CATEGORY VII:** Artistic Design

No artificial flowers or foliage are permitted. Plant materials for the artistic sections may be dried and acquired from any source.

Class 1. Sunshine and Shadows: an arrangement with two colors with a definite contrast.

2. Little Bit o' Irish: green-and-white arrangement in a green or white container.

3. Simple and Sweet: an arrangement using a single flower.

4. Over the Rainbow: an arrangement using seven colors of flowers: red, orange, yellow, green, blue, indigo and violet.

5. Kaleidoscope of Color: an arrangement using as many colors as possible.

6. Country Roads: meadow or roadside material in a suitable container.

7. Coffee/tea arrangement: utilizing a coffee mug or teapot as your container for the display.

### FOOD PREPARATION

Recipe required, printed or typewritten on a card, with name and address on reverse side. If it's an old family recipe you do not want to reveal, you must include a list of ingredients. Recipes become the property of the Open Class Department with the right to use them in the future.

Any number of baked products may be entered in any class provided they are not the same product.

All food products must be exhibited on disposable plates and covered with clear plastic wrap.

All exhibits become the property of the Brown County 4-H Fair.

Health department requirements for baked product competitions: Filling, frosting, glazing, pie filling and meringue — whether cooked or uncooked — are not permitted to contain cream cheese, whipped cream/sour cream topping, unpasteurized milk or eggs or egg whites. Pasteurized eggs or eggs cooked to 160 degrees may be used. Judges and individuals who will consume products from county competitions should be informed that they are at risk for food-borne illness. The established policy cannot guarantee that an entry which is a potentially hazardous food has been properly prepared or handled before, during or

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The advertisement features a photograph of a woman and a man smiling. The woman is wearing a patterned top and has her hand on the man's shoulder. The man is wearing a light blue polo shirt. In the background, there are white flowers. The logo for Carpenter Hills O' Brown Realty is visible in the upper right corner of the photo area. The text 'THE SCROGGINS TEAM' is written in large, bold, red letters across the middle of the photo.

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following the competition.

**CATEGORY I:** Cakes, frosted or unfrosted, single or multi-layered

Class 1. Scratch cake

2. Cake mix variation

**CATEGORY II:** Cookies, iced or un-iced

Class 1. Six drop

2. Six bar

3. Six cake mix cookies

4. Six rolled and shaped

5. Six miscellaneous (other than above)

**CATEGORY III:** Yeast Breads

Class 1. White, one loaf

2. Whole wheat, one loaf

3. Dinner rolls, six, any shape

4. Sweet rolls, six, any shape

5. Tea ring

6. Miscellaneous

**CATEGORY IV:** Quick Bread

Class 1. Fruit, one loaf

2. Nut, one loaf

3. Whole wheat or bran, one loaf

4. Muffins, six, any kind

5. Biscuits, six

6. Cornbread

7. Miscellaneous

**CATEGORY V:** Decorated Cakes

Can be made with cake form or real cake. Exhibit must remain at fair all week.

Class 1. Novelty

2. Tier

3. Sheet

**CATEGORY VI:** Candy

Class 1. Fudge, six pieces

2. Divinity, six pieces

3. Nut brittle, six pieces

4. Party treats, six pieces (mints, chocolate creams, etc.)

5. Miscellaneous, six pieces other than types listed above.

**CATEGORY VII:** Pies

Contestants can only enter three categories.

No cream, custard, pumpkin or meringue-topped pies will be accepted, even if they are in compliance with food safety regulations above.

Pies will be judged on general appearance, flavor, texture of crust and texture of filling.

All pie crust and filling must be made from scratch; no premade crust or filling.

The pie can be prepared in any pan; however, the homemakers groups are not responsible for your pan.

Class 1: Apple

2. Berry

3. Cherry

4. Other fruit (fresh or dried)

5. Nut

**CATEGORY VIII:** Microwave Cooking

Class 1. Cake — any kind

2. Cookies — six, any kind

3. Candy — six pieces, any kind

4. Miscellaneous

**CATEGORY IX:** Healthy Food

Emphasis on reduced sugar, reduced fat, increased fiber or gluten free.

Class 1. Quick bread, one loaf

2. Muffins, six, any kind

3. Vegetarian/vegan

4. Miscellaneous

**CATEGORY X:** Hoo's yer Honey

Class 1. Any food item using Hoosier honey

**PIE CONTEST**

Sponsored by Brown County Homemakers

1. No cream, custard, pumpkin or meringue-topped pies will be accepted – even if they are in compliance with letter " F " below.

2. Contestants can only enter three categories.

3. No tarts may be entered in pie contest.

A. Pies must be brought and registered in the Exhibit Building on the Fairgrounds, on Tuesday, July 26 from 5 to 6:15 p.m.

B. Judging begins promptly at 6:30 p.m. Judging is open to the

public.

C. All pie crust and filling must be made from scratch (No premade crust or filling)

D. The pie can be prepared in any pie pan, however, homemakers are not responsible for your pan.

E. RECIPE REQUIRED on a card — Name and address on the reverse side. If it's an old family recipe you do not want to reveal, you MUST include a list of ingredients. Recipes become the property of the Open Class Department with the right to use them in the future.

F. Food safety regulation for submitted baked products — filling, frosting, glazing, pie filling and meringue — whether uncooked or cooked are NOT permitted to contain cream cheese, whipped cream, sour cream, unpasteurized milk or eggs/egg whites. Pasteurized eggs or eggs cooked to 160° F before use may be used. Home-canned fruits, vegetables or meats are not permitted in products.

G. Pies will be judged on general appearance, flavor, texture of crust and texture of filling.

H. All pies will be judged accordingly:

1. First, second, and third places will be awarded in each category. Cash prizes will be awarded in each category \$5 for first, \$3 for second, and \$2 for third.

2. Champion and Reserve Champion pies will be selected overall and will receive prizes.

3. All contestants will receive a ribbon.

4. Winners will be announced immediately following judging.

I. Pies will become property of the Brown County Extension Homemakers, and after the contest, they will be sold by the slice or entire pie, plain or a la mode. Only pies in the following categories will be accepted (Chocolate may not be added to categories one through four or it will be judged under category five.)

1. Apple

2. Cherry

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**Brown County 4H**

3. Other Fruit (fresh or dried)
4. Nut
5. Chocolate Combos
6. Miscellaneous

Any questions regarding the pie contest, please contact Janet Kramer at 812-988-7378.

### FOOD PRESERVATION

All canned food must be processed using appropriate methods including jellies, jams, etc.

Any number of jars may be entered in any class, provided they are not the same product. (Example: 1 jar peaches, 1 jar cherries)

Exhibits should be in appropriate standard canning jars for specific products. (Example: fruit in pint or quart jar, jelly in jelly glass or jar). Jars may be opened for judging.

Each entry should be labeled on the jar as to content of product, including ingredients, processing date, method of preparation and source of recipe.

Exhibit with rings on.

Dehydrated foods should be exhibited in zip-close bags with at least a half-cup of dried product, labeled and dated on the bag.

### CANNING

#### CATEGORY I

- Class 1. Fruit
2. Vegetables (including tomatoes)
3. Juices, sauces and salsas

#### CATEGORY II

- Class 1. Pickles
2. Relishes

#### CATEGORY III

- Class 1. Jams
2. Jellies
3. Marmalades, butters or preserves

#### CATEGORY IV

- Class 1. Miscellaneous

### DEHYDRATED FOODS

Must be exhibited in sandwich size, zip-close bag.

#### CATEGORY V

- Class 1. Fruit
2. Vegetables
3. Herbs
4. Miscellaneous

### GARDENING AND CROPS

Exhibitor may enter any number of different vegetables, fruits or herbs. Exhibits will be judged on: Uniformity: all specimens should be the same size, shape and color.

Condition: free from dirt, disease and blemish, and proper degree of edible maturity.

Quality: crispness, firmness, flavor, etc.

#### CATEGORY I: Vegetables

Exhibit recommendations for vegetables:

- a) Root vegetables (beets, carrots, onions, etc.): Cut tops half- to three-quarter inches. Do not peel onions.
- b) Cabbage, corn, etc.: Leave three or four wrapper leaves.
- c) Cucumbers: Specify if it is a pickling or slicing cucumber.

Class 1. One plate of three vegetables (same kind), six pods or one head. A vegetable over 5 inches can be displayed singly.

2. Collection of six different vegetables plated together. Example: one each (beet, potato, onion, tomato, zucchini, pepper).

#### CATEGORY II: Fruits

Class 1. One plate of three (apples, etc.) or 10 (cherries, berries, etc.) on or off the vine

#### CATEGORY III: Herbs

Class: 1. Specimens, 2 sprigs (parsley, etc.) or 2 heads (dill, etc.). Bring specimen in a disposable bottle. If a glass vase is available they will be placed in that container.

2. Potted herbs, single or combination, 2 or more in single container

#### CATEGORY IV: Crops

Class: 1. Miscellaneous, any specimen not listed in categories I to III. For example:

- Honey, strained, pint or quart
- Honey, combed, pint or quart
- Maple syrup, pint or quart
- Sorghum molasses

What is the largest item you have grown? Please bring it to the fair for a friendly competition to win a prize.

### NEEDLECRAFT

Any number of items may be entered, provided they are different.





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IN-35109044



## OPEN CLASS

(e.g., needlepoint belt, picture, cross-stitch, pinafore.)

### CATEGORY I: Needlework

- Class 1. Needlepoint, canvas
- 2. Counted cross-stitch
- 3. Stamped cross-stitch
- 4. Crewel embroidery
- 5. Embroidery — machine
- 6. Embroidery — hand
- 7. Rugs

### CATEGORY II: Plastic Canvas Needlepoint

### CATEGORY III: Knitting

- Class 1. Sweater
- 2. Stole, poncho, vest or shell
- 3. Afghan
- 4. Miscellaneous

### CATEGORY IV: Crocheting

- Class 1. Sweater
- 2. Stole, poncho, vest or shell
- 3. Afghan

### 4. Miscellaneous

**CATEGORY V:** Baby Division, garments under size 6, knitted or crocheted

### Class 1. Afghan

- 2. Sweater set
- 3. Miscellaneous

### CATEGORY VI: Pillows

### Class 1. Needlepoint

- 2. Crewel
- 3. Latch hook
- 4. Quilt top
- 5. Miscellaneous

### PHOTOGRAPHY

All exhibits will be displayed in clear, acid-free protector sleeves (which will be provided at check-in or in advance at the Extension Office at no cost to the exhibitor.) You may bring your photos in your own sleeves; however, to provide uniform judging, we will ask you to place them in the type

we are providing.

Photographs that are mounted, matted or framed will not be accepted.

All prints must be made from images not more than 2 years old. Only one entry may be made in each class. Photos previously entered for judging may not be entered again in Open Class.

We reserve the right to reject pictures not in good taste.

All photos must be 5-by-7 or 8-by-10 inches.

Each entry should have the following information on the back side in the upper left corner: Name, address, title of exhibit, section number, class number.

No more than four photos will be accepted from one exhibitor.

### CATEGORY I: Color

- Class 1. Animals/insects
- 2. Plants

- 3. Portraits/people scenes
- 4. Scenery
- 5. Barns, bridges, buildings
- 6. Miscellaneous (must not fit in classes 1 to 5)

### CATEGORY II: Black & White

- Class 1. Animals/insects
- 2. Plants
- 3. Portraits/people scenes
- 4. Scenery
- 5. Barns, bridges, buildings
- 6. Miscellaneous (must not fit in classes 1 to 5)

### CATEGORY III: Photoshop

- Class 1. Collage, four or more pictures on 8-by-10
- 2. Special effect, copy/paste, halo, etc.

### CATEGORY IV: Sepia

- Class 1. Animals/insects
- 2. Plants
- 3. Portraits/people scenes

IN 35109268



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We can now recycle your used metal appliances daily during normal business hours.

**Please note:**  
**\$20 freon removal fee applies to all units containing freon.**

Washers, dryers, refrigerators, stoves, freezers, water heaters, furnaces, microwaves, air conditioners and large sheet metal goods  
**NO TV's or COMPUTERS**

At Main Site: Recycle Bins  
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FR until 3:00 PM  
No bins out on weekends or county holidays

Recycle Bins At Other Sites  
Out 24/7, 365 Days

### Special items taken

Rechargeable Batteries (No Alkaline)  
Lead Batteries  
Printer Cartridges  
Scrap Metal  
Please DO NOT leave anything on ground.  
**NO STYROFOAM**

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**[www.browncountyrecycles.org](http://www.browncountyrecycles.org)**

Like us on Facebook (Brown County Recycles)

*Please Rinse Containers and Pre Sort Items (Glass by color, clear and everything else)*

IN 35109046

4. Scenery
5. Barns, bridges, buildings
6. Miscellaneous (must not fit in classes 1 to 5)

**QUILTING**

**CATEGORY I:** Hand-pieced, hand-quilted

- Class 1. Appliquéd
2. Embroidery
3. Clothing
4. Miscellaneous and mixed technique
5. Wall hanging and baby
6. Miniature

**CATEGORY II:** Hand-pieced, machine-quilted

- Class 1. Appliquéd
2. Embroidery
3. Clothing
4. Miscellaneous and mixed technique
5. Wall hanging and baby
6. Miniature

**CATEGORY III:** Hand-pieced, tied  
Class 1. Any quilt, any size

2. Mixed technique  
**CATEGORY IV:** Machine-pieced, hand-quilted

- Class 1. Appliquéd
2. Embroidery
3. Clothing
4. Miscellaneous and mixed technique
5. Wall hanging and baby
6. Miniature

**CATEGORY V:** Machine-pieced, machine-quilted

- Class 1. Appliquéd
2. Embroidery
3. Clothing
4. Miscellaneous and mixed technique
5. Wall hanging and baby
6. Miniature

**CATEGORY VI:** Patriotic or Red, White & Blue Quilts, any size or technique

All quilts will be displayed to the best of our ability and based on the space available.

**SCRAPBOOKING**

Any number of scrapbooks may be entered, provided they are different subjects.

Judging will include creativity, neatness, documentation or labeling (names, dates, places, etc.).

**SEWING**

Any number of items may be entered in any class, provided different techniques are used.

**CATEGORY I:** Sewing for Self or Others

- Class 1. Family outfit, person and one or more family members
2. Street-length dress or dress with jacket
3. Coat or suit
4. Swimwear, loungewear, tennis wear or costume
5. Evening wear
6. Shirt, blouse, skirt, jacket or vest
7. Children's wear, boy or girl (including aprons)
8. Purses/totes

**CATEGORY II:** Sewing for the Home

- Class 1. Placemats (set of two)
2. Tablecloth
3. Table napkins (set of two)
4. Shower or window curtains
5. Miscellaneous (any number of items, provided they are different)

**CATEGORY III:** Creative Sewing

- Class 1. Sewing machine-embellished garment
2. Appliquéd garment
3. Serged garment
4. Doll clothes or dolls
5. Miscellaneous (any garment utilizing creative techniques)

**V.I.P.: VERY IMPORTANT PEOPLE**

(people with special needs)  
Any number of items may be entered, provided they are not the same product.

Please list age or limitation.

**CATEGORY I:** Arts and Crafts

- Class 1. Christmas (any item)
2. Creative crafts (any item)
3. Woodworking (any item)
4. Drawing and painting (any



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## OPEN CLASS

item)

5. Coloring pages (maximum of three)

### CATEGORY II: Needlecrafts

Class 1. Needlework (any item)

2. Quilting (any item)

3. Knitting (any item)

4. Crocheting (any item)

### CATEGORY III: Miscellaneous

### ACKNOWLEDGMENTS

Brown County 4-H Fair Association & Brown County Extension Homemakers Association and Purdue University Extension Service Brown County Office

802 Memorial Drive; P.O. Box 7 Nashville, IN 47448

812-988-5495



Janet Kramer, left, points out pie entries to judges Jason Kirchofer, second from left, and Judy Games, third from right, before the start of the 2017 Brown County Fair Pie Contest. The pie contest, sponsored by Brown County Homemakers, will return to the Brown County Fair this year on July 26. | FILE PHOTO

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IN-35102227



# TUFF TRUCK CHALLENGE

**DATE:** Tuesday, July 26

**TIME:** 7 p.m.

**WHAT:** A timed obstacle course for vehicles

**CLASSES:**

2WD truck

4WD truck

Modified truck

UTV

**COST:** \$25 entry fee per class. Local participants needed. Drivers must be at least 18 with a valid driver's license, or at least 16 with signed consent from a parent or guardian.

**ADMISSION:** \$10 for age 12 to adults; \$5 for ages 4 to 11; free for 3 and younger. No alcoholic beverages allowed.

**PIT ADMISSION:** \$15. Gates open at 4 p.m.; drivers meeting at 6:30 p.m.

**QUESTIONS?** Call or text Bill Kelp at 812-320-8237.

**RULES:**

All contestants must sign a waiver.

Officials reserve the right to approve or reject entry applications.

All vehicles must pass tech inspection. Vehicles will be put in classes after inspection. If presiding officials determine a vehicle is unsafe, officials have the right not to allow the vehicle to compete. All drivers must attend the driver's meeting approximately a half-hour before the event starts. A vehicle cannot be registered after the driver's meeting unless approved by track officials.

No alcoholic beverages are allowed. A contestant may be disqualified for either emotional or physical reasons by the com-

petition director or track officials. (Example: Recklessness, drinking alcoholic beverages.) Any driver or any of his pit crew consuming an intoxicating agent, and/or drugs, prior to or during the event will be disqualified. Drivers are held responsible for the actions of their crew. If any vehicle and/or driver are disqualified for any reason, there will be no refunds.

Track officials have the right to stop and disqualify any vehicle being operated in a reckless manner. In the pit and staging areas, the speed limit is 5 mph.

Competitors must wait for the green flag from the starting flagman before starting the run. Competitors must stop immediately upon signal of the red flag from the flagman. Knocking over cones or leaving the course is a

5-second penalty. Best time wins. Only the driver will be allowed in a vehicle when it is being towed or driven in the pit area, staging area or track.

Track officials will have the option to check competitors for rule violations at any time during the event.

No one is allowed on the track (within 15 feet of any of the contest boundaries, including the runoff area at the end) except for the track officials and contestants.

Fuel: Pump gasoline only. All forms of nitro are illegal as a fuel or additive. Nitrous oxide or combustion accelerators are not permitted. Diesel fuel is permitted in diesel engines.

Seat belts (both lap belts and shoulder strap) are required and must be worn.



# Good Luck 4-H'ERS!

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### TUFF

CONTINUED FROM PAGE 23

All vehicles must have a brake system in good working condition. No individual wheel brakes are allowed.

All open-body, removable, fiberglass or soft-top vehicles must have at least a 6-point roll bar fastened directly or indirectly to the frame. Roll bars are highly recommended in all vehicles in competition.

Driver must wear a DOT-approved full-face helmet. The helmet strap must be fastened.

Vehicles must have the original firewall and floor in the original location. The only holes allowed are those for brakes, clutch, transmission controls and wiring. No gas tanks, fuel lines or batteries are allowed in the cab of the vehicle unless factory installed. An ap-

proved fuel tank may be relocated in the bed of pickup trucks; it must be securely mounted.

Tires must have a DOT-approved number. Maximum tire height is 44 inches. OEM-type wheels are required. No cutting of tire tread is allowed.

No loose objects are allowed in cab or any other place in vehicle.

Headers and open exhaust permitted. Exhaust must exit under vehicle.

Four-wheel drive vehicles must compete in the 4WD class. Vehicles must be in 4-wheel drive when approaching the starting line. Vehicle must make the entire run through the course in 4-wheel drive.

The contest will be governed by track officials and the competition director. All decisions are final. The promoter or competition director reserves the right to change any safety rules if they feel it is necessary.



Johnny Wiseman rides his John Deere tractor during the Truck and Tractor Pull at the Brown County 4-H Fair.

## TRUCK AND TRACTOR PULL

**DATE:** Wednesday, July 27

**TIME:** Pulling starts at 7 p.m.; registration opens at 5 p.m. Vehicles enter off Old State Road 46 by highway department.

**TRUCK CLASSES:**

- 4x4 bone stock gas and diesel
- 4x4 2.5 diesel
- 4x4 2.6 diesel
- 4x4 super stock gas

**TRACTOR CLASSES:**

- 12,000 lbs., 10 mph
- 12,000 lbs., 14 mph
- 11,500 lbs., farm class, A&P pumps. No 6030, 5020, no big blocks for that class only.

**COST:** \$20 hook fee per class

**PRIZES:** 100% payback

**ADMISSION:** \$10 for age 12 to adults; \$5 for age 4 to 11; free for 3 and younger. No alcoholic beverages allowed.

**PIT ADMISSION:** \$15. Must be at least 14 to enter.

**QUESTIONS?** Mark, 317-534-7753

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# GO-KART RACE

**DATE:** Monday, July 25

**TIME:** Race starts at 7 p.m. Registration starts at 5:30 p.m. Pit entry is off Old State Road 46 by the highway department.

**ADMISSION:** \$10 for age 12 to adults; \$5 for ages 4 to 11; free for 3 and younger.

**PIT ADMISSION:** \$20. Must be at least 14 to enter.

**ENTRY FEES:** \$30 money class; \$20 all other classes.

**CLASSES and PAYOUTS**

Largest IR Class Extra \$100 to win.  
 Clone Medium \$200 to win.  
 Clone Heavy \$200 to win.  
 Clone Super Heavy \$200 to win.

**QUESTIONS?** TNT Promotions, Tim Smith, 812-350-4354

# DEMOLITION DERBY

**DATE:** Friday, July 29

**TIME:** 7 p.m.

**ADMISSION:** \$10 for age 12 to adults; \$5 for ages 4 to 11; free for 3 and younger.

**CLASSES:**

Full Size SS  
 Full Size Motor Swap  
 Compact Gut-N-Go  
 Mini Trucks/Vans/SUVS



Eric Eads' No. 17 car catches fire after sustaining damage in the stock car contest at the Brown County 4-H Fair demolition derby in 2018.

For rules, payouts and more information, visit [www.hammerincpromotions.proboards.com](http://www.hammerincpromotions.proboards.com).  
 Questions? Contact Chase Thompson, 765-242-4358.



ATV racers compete on the Brown County Fairgrounds grandstand course.

# MOTOCROSS

**DATE:** Thursday, July 28

**TIME:** 7 p.m.

**CLASSES:**

Bikes  
 50 cc auto  
 50 cc SR  
 65 cc  
 85 cc  
 125 cc  
 250 cc  
 30+ bike  
 Bike open  
 Dash for Cash bikes  
 Quads  
 Mini quads

400 cc and below  
 Open quads  
 Dash for Cash quads  
 Woodsman quads  
**COST:** \$10 entry fee per class. Local participants needed.  
**PRIZES:** Trophies and cash  
**ADMISSION:** \$10 for age 12 to adults; \$5 for age 4 to 11; free for 3 and younger. No alcoholic beverages allowed.  
**PIT ADMISSION:** \$15. Gates open at 4 p.m., practice starts at 6 p.m.  
**QUESTIONS?** T.E. Promotions Inc., 812-621-0259 or 812-871-7728



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# MUD BOG RACE

**DATE:** Saturday, July 30

**TIME:** Race starts at 7 p.m. Registration is between 4:30 and 6:30 p.m. Vehicles enter off Old State Road 46 by the highway department.

**CLASSES:**

1. 35 inches and under DOT tires — full body, no N.O.S.
2. 39.5 inches and under DOT tires — full body, no N.O.S.
3. 44 inches and under DOT tires — N.O.S. allowed, no cut tires
4. 44 inches and under DOT tires — no N.O.S., county only, vehicle registration required
5. Daily driver — must be street-legal and plated, tires 35 inches and under
6. Powder Puff
7. Side-by-side ATV
8. Bring What You've Got

**ENTRY COST:** \$25. Signed release form required to enter pit area.

**PRIZES:** 100% payback

**ADMISSION:** \$10 for age 12 to adults; \$5 for ages 4 to 11; free for 3 and

younger. No alcoholic beverages allowed.

**QUESTIONS?** Jamie Sighting, 317-966-7277

**RULES:**

All drivers must wear a safety helmet and a seatbelt in all classes.

Classes 1, 2, and 4 cannot run alcohol or dual carbs.

Tool boxes, roll bars/cages, and spare tires must be fastened down. No loose objects in the back of the vehicle or in the driver's compartment.

Classes 1, 2, and 4: Factory fuel injection or single carburetor ONLY. No N.O.S. with full body.

Exhaust from engine shall be directed up, down, or back so as not to blow on spectators.

Stage time for vehicles at the starting line is 3 minutes. No refunds if the driver does not show up. In case of mechanical breakdown, driver must notify an official before class starts to receive a refund for that class.

All vehicles will be required to have an adequate hook-up for rear pull-

out, W mounts with 3/8-inch bolts as a minimum. The board will have final say in this matter.

There will be no track vehicles, dual wheels, chains on tires or wheels with extensions added on for traction.

Tire dimensions will be measured by calipers.

During a run, if a vehicle runs out of bounds, it will be disqualified.

All vehicles must be put in neutral immediately after being red-flagged and must remain in neutral until vehicles are pulled out of pit.

The driver will be the only person allowed in the vehicle during a run.

Any competitor found drinking an alcoholic beverage prior to or during competition will not be allowed to compete in the event and there will be no refund. No alcoholic beverages will be allowed.

Anyone hotdogging or high speed driving in the pit or staging areas will be disqualified from the event, no exceptions.

Eye protections (i.e. face shield, gog-

gles, safety glasses) will be required for drivers of vehicles without a full windshield.

All competitors must be at least 16. All vehicles must have an adequate and working braking system.

All fuel lines, coolant lines, belts and hoses must be in good condition.

The kill switch must be marked and be able to kill the engine and fuel pump. Stock ignition will suffice.

Batteries must be mounted securely. No bungee straps or ropes permitted.

All vehicles must be teched in and meet all tech rules pertaining to the class that the vehicle fits into. No vehicles will be teched in on a trailer. No one will be allowed to unload in front of the tech area.

For Class 7, helmets and seat belts are required.

For Class 8, helmets, seat belts and truck beds are required.

Management and/or tech officials have final judgment on any vehicle or class. In the event of disqualification, there is no refund.

**Children's Power Wheels Mud Race** starts at 5 p.m. Must bring your own vehicle. For more information, contact Erick Osborn, 317-376-0175.

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